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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1083**

| SERIAL NUM<br>10/506,36  | DATE  |      | CLASS<br>424 |                | GROUP ART UNIT     |                                       |                 | ATTORNEY DOCKET<br>NO.<br>14503-010US1 |                       |
|--|---|------|--------------|----------------|--------------------|---------------------------------------|-----------------|--|-----------------------|
| 10/000,00  | ,0  | RULE | ,_,          |                |                    |                                       |                 | 14303-010031                           |                       |
| APPLICANTS Michele Orlando, Giessen, GERMANY; Jurgen Hemberger, Aschaffenburg, GERMANY;  |   |      |              |                |                    |                                       |                 |  |                       |
| ** CONTINUING DATA *****************************  This application is a 371 of PCT/EP03/02084 02/28/2003  ** FOREIGN APPLICATIONS ************************************ |   |      |              |                |                    |                                       |                 |  |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **  |   |      |              |                |                    |                                       |                 |  |                       |
| Foreign Priority claimed   |   |      | ter COL      | TE OR<br>INTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |  | INDEPENDENT<br>CLAIMS |
| Verified and /EVERETT WHITE/ Acknowledged Examiner's Signature Tnitials  |   |      | GEF          | RMANY          | 0                  |                                       | 42              |  | 4                     |
| ADDRESS  |   |      |              |                |                    |                                       |                 |  |                       |
| FISH & RICHARDSON P.C. PO BOX 1022 MINNEAPOLIS, MN 55440-1022 UNITED STATES  |   |      |              |                |                    |                                       |                 |  |                       |
| TITLE  |   |      |              |                |                    |                                       |                 |  |                       |
| Coupling low-molecular substances to a modified polysaccharide   |   |      |              |                |                    |                                       |                 |  |                       |
|  |   |      |              |                |                    | ☐ All Fees                            |                 |  |                       |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |      |              |                |                    | ☐ 1.16 Fees (Filing)                  |                 |  |                       |
|  |   |      |              |                | NT                 | ☐ 1.17 Fees (Processing Ext. of time) |                 |  |                       |
|  |   |      |              |                |                    | 1.18 Fees (Issue)                     |                 |  |                       |
|  |   |      |              |                |                    | ☐ Other                               |                 |  |                       |
|  |   |      |              |                |                    | ☐ Credit                              |                 |  |                       |